## Che Chelsea Standard



## CHS Forensics Team Chosen For District



## Athletes Honored At Sports Banquet

 xeellence Awart Ry Michligan Press

## \%

 In Michlgan: Ne $\mathbf{N}^{A} \mathbf{W}^{N} A^{\prime} A_{\text {PER }}$ Acoctan- Founded 1885 Uncle Lew from Lima Says:


## 4 Years Ago

Howell Livestock Auction
 Morket Report for Mocech 15








ROR $x$

Mike Whorf ToSpeak At Farmers' Week

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4-H Spring Achievement Show Slated

Evergreens at a Bargain! OUR SPRING SPECIAL - WHILE THEY LAST:
Pines, Blue Spruce, White Birch up to 4 th. tall


Also, READY-DUG TREES, $11 / 2$ to 2 ft
$\$ 3.50$ ea., 4 for $\$ 10.00, \$ 10$ for $\$ 22.50$

HEISE'S TREE FARM

LOT OWNERS

## PRICES AND LOWER INTEREST RATS




ANN AREOR FEDERAL SAVINGS



## Guaranteed Satisfaction - Courteous Service - U.S.D.A. Choice Meats

U.S.D.A. CHOICE MEATS

Steak You Will Enjoy!


STEAK SALE ROUND STEAK
 Porterhouse

STEAK $\mathbf{\$ 2 0 8} \begin{aligned} & \text { CLUB } \\ & \text { STEAK }\end{aligned} \quad$ Ib...Ib. $\$ 198$ | RIB | $\$ 139$ | SIRLOIN TIP |
| :--- | :--- | :--- | :--- | :--- |
| STEAK | ......Ib. | $\$ 198$ |
| STEAK |  |  |

## U.S.D.A. CHOICE BEEF

Blade Cut Chuck Roast. .
15. 69

Center Cut Chuck Roast. .lb. $79^{\circ}$
arm ohuck roast enclish roast
lb. ${ }^{\text {s }} 1.09$
lb. s 1.09
beef stew
lb. 99 ${ }^{\text {c }}$
GROUND CHUCK lb. 99 ${ }^{\text {c }}$ SHORT RIBS li. 49 ${ }^{\text {c }}$
GROUND ROUND
lb. s 1.09

FARM MAID HOMOGENIZED
FRESH
MILK

| The Finest Ice Cream | 2nd. Week IceCreamSale | Top Quality Ice Cream at |
| :---: | :---: | :---: |
| Money Can Buy ... | OUR CUSTOMERS WHO HAVE TRIED IT LOVE IT. | Supermarket |
| DELICIOUS | Try Our New Quaker Maid | DELICIOUS |
| NUT FLAVORS | Ice Cream . . . Enjoy the Best' |  |
| Pecan Proline |  | NUT FLAVORS |
| Swiss Chocolote Almond |  | Butter Pecan Block Wolinut |
| Butter Peco | (10) | Swiss Chocolate Almond |
| GET-ACQUAINTED |  |  |
| PRICES | yer | GET-ACQUAINTED PRIGES |
| 1/2 gal. $98{ }^{\text {c }}$ | (6imotery | 1/2 gal. $98{ }^{\text {c }}$ |
|  | - | Mint Chip |
| French Vanilla |  | Neopolitan |
| Vorilla Fudge Chocolate Chip |  | $\begin{gathered} \text { Strawberry } \\ \text { Heavenly Hash } \end{gathered}$ |
| Chocolote Marshmollow |  | Black Cherry |
| Chocolate |  | Chocolate |
| ${ }_{\text {Black Cherry }}^{\text {Heavenly Hosh }}$ |  | ,ocola |
| Strowberry |  | Vonilla Fudge |
| Neopolitan Mint Chip | -c] C. | French Vanilla |
| Mint Chip | OCJ Gi-7ilu | Vanilla |



Hot Dog or
Hamburger
Grins \& Smiles
Grins \& Smiles
Giggles \& Laughs . . $\begin{aligned} & \text { s.o.s. } \\ & \text { pase } \\ & \text { 59c }\end{aligned}$ NABISO OREO . POOTATO CHIPS . .i. 49 ${ }^{\circ}$
 CABBAGE
 TENDER VITTLES Cat Food 29، Cowny mer bread.

GAS PUMPS \& STORE OPEN 7 a.m. to 10 p.m. 7 Days a Week -
U. S. Authorized Food Stamp Store - Daily \& Sunday Papers


TECHNQUE is the major emphasis placed in the Advanced
Modern Dance class given at Michigan State University. Here of Mr. and Mrs. C. H. Lane, is a sophomore majoring in tourism

## Modern Dance Class

Becoming More Popular

FARLEY CONSTRUCTION
522 HOWARD RD
ADDITIONS - REMODELING
CONCRETE MORK.

475-8265 or 475-7643

## THE PHOTO DEPOT <br> PHONE 475-1687

071⁄2 S. MAIN ST. CHELSEA, MICH


When the thrills of your wedding are in the past the memories can only be preserved by pictures, Choose your wedding photographer wisely, CALI VERN OTTO of THE PHOTO DEPOT8 years experience in wedding photography,冨 r

 Jennifer Lane, daughter of Mr.
and Mrs. C. H. Lane of 650 N.
Main St. "Modern dance is something
very personal. I fell into it as
a cure" for my teen-age awkward-

| FARLEY CONSTRUCTION 522 howard rd. DDITIONS $\qquad$ NCRETE WO REPAIRS 475-8265 or 475-764 |  |
| :---: | :---: |
|  | TO DEPOT $475-1687$ |

## TO THE BRIDE-TO-BE:

Chelsea Youths
Granted WMU Scholarships

 $\left|\begin{array}{|c}\text { takes about ten poundst of may itk } \\ \text { to nake a puikd of cheese. Ounce } \\ \text { for ounce, cheese has the same }\end{array}\right|$

冨 forms your home with beauty-then "Doy" trans-
 makes it easier to keep beautiful "Dutch Boy" puts off repainting longer, too. That's why so many professional painters and homeowners use nothing but "Dutch Boy." Come in today and start relaxing the "Dutch Boy" wayl You will remember the quality
long after the price is forgotten.
MERKEL Home Furnishings
bet pratersional
cappet dening pessutses 0
(Atsolitymuraif primes)


CHELSEA HARDWARE

Georgia Planners Cite Former Chelsea Girl

## cormer Chelsea resident was ditor of The Eufaula Tribune, in Euta:Ia, Ala., In 1979 and 1972, Slie also attended the University

 E
Edu
Ship
$M$ Mrs. Riecherts is a memter of
Signa Detta Chi, the national
sociely for profess soc:ety for professional journaisists,
and is married 10 Arthu M .
Riechert Riechert, Jr., of Atlanta, a senior
majoring in animal science at the
University of Georgia. crime and delinquency The United States, with the highst crime rate in the world, has the ences, according to the Natoonal Council on Crime and Delinquency
NCD), a member service of the
United Way
 She attended. Freed-Hardeman
College in 10.89 and served as news

| CHESEA GHASS MOPMS |  |
| :---: | :---: |
| workmanship and materials fully guaranteed. Open Daily 8 a.m. to 5 p.m.; Sat., 8 a.m. to 1 p.m. |  |
| 140 W . Middle, Cheisea Phone (313) 475-8667 WE REPAIR AND REPLACE: |  |
|  |  |
| STORE FRONTS | * MIRRORS |
| * SHOWER DOORS | $\star$ PATIO DOORS |
| $\star$ THERMOPANES | $\star$ TUB ENCLOSURES |
| AUTO GLASS - In | indshields |
| Stormi Door \& Window Reglaxing \& Screens |  |
| COMMERCIAL BUILDINGS OR RESIDENTIALTROMPT SERVICEREASONABLE PRICES |  |
|  |  |

## FRIDAY MIGHT LENTEN SPECIALS <br> CHICKEN - FISH - SHRIMP

## EAGLES LODCE

7530 JACKSON AVE.
Serving at 6 p.m. PUBLIC INVITED
Adults Adults
$\$ 2.50$ Children under 12


Most posicies provide the coverages you expect- fire, Ilghtning, storms, riots, vandallism
and the like. They oover the cost of repairs due to these losses. But have you thought about to be repaired or rebulit? It could run into hundreds of dollars. Or, it could be covered in black and white in our Homeowners Policy, so wo call. We'll putyour home insurance all together th one polloy for convenience and saving's sake.

## altog gether

A. D. MAYER AGENCY, INC. 115 PARK ST, CHELSEA
BOB BARLOW, AGENT


Thomson' - Powers Engagement Told Mr. and Mrs. John R. Thompsol
of Grose
of Chelsea
Point have aran, formerly engagemen, of the arinnounced the the
Theresa, to Michael In Mr. and Mrs. Ratey Powers, Misss Thompson, a graduate

 planned by the couple. KINDER KLUE
$\qquad$

## VILAGE BEAUTET SALON

 07 N. MAIN ST
## MARCH SPECIALS

## PERMANENTS

UNIPERM, reg. $\$ 25.00$. Now only $\$ 18.00$ BALSAM PLUS, reg. \$20.00.

Now enly \$15.00

OPEN THURS. \& FRI. EVENINGS Special Price Good Mon thru Fri
CALL OR STOP BY FOR APPOINTMENT Lise - Sue - Carol - Jane - Janice 475-1671


A portrait says, "I LOVE YOU, MOM!" and "I LOVE YOU, GRANDMA!"

We specialize in individual and family por-
traits that are as unique and sensitive as their subjects.

Plan your LOVE PORTRAIT for Mother's Day giying while there's still plenty of time!

## PHOTO DEPOT




## INVITATION TO BID

 anyone interested in removing it from the present location of 140 Park St., -Chelsea, Mich. Bid may be submitted to the ChurchOffice at 138 . Park St. Selection of bidder will be based on in tention to meet our requirements and on estimation of time required for complete removal of materials from the site. We
ask no price. All materials go with the building. Performantee bond, workman's compensation and general liability insurance right to accept any bid.

First Methodist Church of Chelsea 128 Park St., Chelsea, Mich. 48118 Bids must be in by March 31, 1976

## BUY NOW-PAINT LATER <br> NOBODY ELSE is selling custom-tinted SPRED SATIN at this low price!



SPRED - for the results you want Depend On It!

## WHY PAY MORE? CHELSEA LUMBER

Wrestler of the Week
 Chelsea Man's Father
Dies Suddenly in Livonia ity grapplers is Tom Barels. Tom, Afreshman on the team weifigs
in at
with 205 pounds and sid stands slx. feet tall. For a young wrestler with no previous experience Tom's posted record of of 8.5 is is ex-
cellent. Asked how he achieved such a fine record, Tom's briel
 weights of most of his opponents, which hover around 250 , Tom's
record is astounding. In the fall he was a member of the football
 "hard hitting", and the fact that "you don't have to rely on your.
self so mueb," ${ }^{\text {as }}$ you do io in wresting. Next year tom plant to go out for both syorts. The son of Mr. and Mrs. Oscar Barests,
Tom has a twin brother, Tim, and a sister, Susan, who is 10 yom has
years old.

\section*{Bicentennial Activities} | Cear Gals: |  |
| :--- | :--- |
| The men have formed the Brush | $\begin{array}{l}\text { women to organize the Liberty } \\ \text { Belles. All women of the Chel }\end{array}$ |
| Brigade and now is the time for | sea area are invited to attend |

 St. Barnabas Church Sunday
 cots, warm jackets, etc.
Co-operative
Extension
pr

## ${ }^{00}$ GATIBLES

## for

## LAWN \& GARDEN SUPPLIES

Complete Line of BURPEE'S FLOWER and GARDEN SEEDS

## GARDEN TRACTORS TILLERS - MOWERS

On Sale Now!
Lay-Away Now \& Save!

Servicemen's Corner


Dexter, Chesea Faculty Cage Teams Play Friday
ulties have put together basket- - ing in the pre-game till are paul ball teams for an all-out demon. Terpstra, Bert Kruse, Randy Johnstration of expert ball handling son, Bill Wescott, Scott Foster, In a. game beginning at 7 p.m., Selly, Ken Larson, Dennls Andar18. The games will be held in
the Dexter


STRIETER'S MEN'S WEAR

## PACE

## CB RADIOS

## Now in Stock

Also carrying antennas, SWR meters and co-ax wire for installation.

## HEYDLAUFF'S

113 N. MAIN ST.
Phone 475-1221


## THE CAPTAIIS TABLE

features these NIGHTLY SPECIALS MONDAY-THE GERMAN PLATTER Knockwursts, Sauerkraut, our own Germa Potato Salad, Roll and a trip to the SALAD BAR $\$ 3.00$ TUESDAY-DEEP-FRIED CHICKEN All the Chicken you can eat, French Fries Biscuits, ond a trip $\$ 2.95$
FRIDAY-SEAFOOD PLATTER served with pollo and Lake Perch and a trip to the SALAD BAR. $\$ 3.95$

## THE CAPTAIIS TABLE

8093 Main St., Dexter

Ph. 426-381 closed sunday

## RICK'S MARKET 20490 M-52 "The Store with the Spartan on the Door". Phone 475-2898



## TUESDAY BAKERY SPECIAL: RICK'S WHITE BREAD

 $47^{c}{ }_{\text {bed }}$ RICK'S HOT BREAD DAILYWeekdays by $3: 30$ p.m. Sat. © Sun.; by 10:30 a.m.


Spring Recreation Classes All Start Week of March 29



Place: Beachi Midule shool km




## See Our Great Shoe Dept.

Featuring Connie Winthrop, Stepmaster and Converse Tennis Shoes

| MEN'S JEANS SHOP | WOMEN'S SHOP |
| :---: | :---: |
| Saturday Only | Saturday Only |
| SPECIAL | SPECIAL |
| Buy 1 pr.Levi's Denims | $\mathbf{2 0 \%}$ OFF |
| GET 25\% OFF | on all |
| on | PHILMAID |
| LEVI's DENIM JacKET | NIGHTWEAR |

New Selection Men's Leisure Suits \& Shirts Watch for Dancer's All-New Sale Store

## DANCER'S

Chelsea's Friendly Dept. Store

FRIDAY NIGHT SPECIALS 6:00 TO 8:30 P.M. ONLY - FRIDAY, MARCH 19



Just
Phone 475-1371



## Staffan Funeral Home

144накзтан

## YES <br> WE ARE MAKING <br> REAL ESTATE <br> LOANS

SEE US


## WANT ADS 




|  |
| :---: |
| FOR RENT-Fair Service Cen receptions, etc. ${ }^{\text {for }}$ Weetang week-ends. Contact Juhn Welln phone $475-1518$. |
| Fireplace Builder Field stone mason, block and brick mason, tuek polinting. FREE ESTIMATgS Call 475 -802 after 3 p.m. <br> Patrick Grammotico |
|  |  |
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| W ANT ADS |
| :---: |
| HOUSE \& BARN ROOFING-All types of root repars. Hot buil uo roofing. Aluminum storm win dows and doors, aluminum sidine and seamless aluminum guter git <br>  |
| Once-A-Year Sale! New Cars G Trucks, Demos, at |
| DEMOS <br> First come, first ser |
|  |

WANT ADS
NOW
Full Time
Complete
Body Shop

## Service

$\qquad$
PALMER FORD
222. S. M75.1301 St.
Complete
Body Repair
Seryice

|  | P. O. Box 61, Chelsea- 40 |
| :---: | :---: |
| Bumping - Painting | WEIGHT WATCHERS - Discount |
| Windshield and Side Glass | sea Methodist church, $7: 30$ Thurs- |
| Replacement | day. Information, 662-6566. 40 |

## Free Pick-up \& Delivery Open Monday

 Open Monday Until 9 CONTACT DON KNOLLFOR FREE ESTIMATE

## Village



| TILLERS for Rent at <br> Western Auto <br> at Chelsea Lanes, 1178 S. Main |
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## Pierson G Riemenschneider Good-by LANDLond! This is 

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## 宮.

## A HOME YOU'LI RE 50's.

A HOME YOU'LL BE PROUD to
own. Large family home with
bedrooms, study. recreation raom
with bar and fireplace, family
LEONARD REITH
Master Plumber
Licensed Electrician
Hot Water Heat

18238 N. Territorial

## Rd.

Chelsea, Mich. 4811.8
Phone: $475-2044$

## $\xrightarrow{\text { BLLCK SWAMP DIRT byy the ton }}$

## TYPIST

## Full- or part-time, accurate and efficient.

accurate and efficient.
Apply to W. P. Leonard
THE CHELSEA STANDARD
ex home, $21 / 2$ bedronomsed dind ding
el, overlooks Mill pond at waterlioo
$\$ 35,500-3$ bedroom ranch, full base
ment, fireplace, close to schools

ter schools.
$\$ 47,900-$ Fan P large faminy, 5 bed
rooms and TV room plys sewing
oom, 1 acre, Chelsea schools room, $\begin{aligned} & \text { acre, Chelsea schaols. } \\ & \text { TEN ACRE PARCELS } \\ & \text { from } \$ 12,000 \text { to } \$ 15,900 \text {, Cheling }\end{aligned}$.

## FRISINGER

Chelsea 475-8681

## $\underset{\substack{\text { Tobil Peterson } \\ \text { Paul } \\ \text { Frisinher }}}{ }$ Paul Frisinge MMarman Kooil Mob Koch Ric

 TILWestern Auto




## SETTLEMENT DAY MEETING

 TUESDAY, MARCH 23, 1976DEXTER TOWNSHIP HAL
TEMS TO BE DISCUSSED

DEXTER TOWNSHIP

## NOTICE OF

 REZONING PETITION
## TAKE NOTICE that a hearing will be held on the

 19th day of April 1976 at $8: 00$ o'clock in the SylvanTown Hall, 110 West Middle Street, Chelsea, Michigan, by the Sylvan Township Planning Commission for the purpose of holding a public hearing on the petition of
Robert L Daniels and James. K Daniels for the reRobert L. Daniels and James K. Daniels for the re-
zoning of the following described premises from AGAgricultural to GC-General Commercial District, the petition, map and supporting data is on file in the office of the Sylvan Township Clerk and may be in-
spected during business hours by members of the public. All interested parties will be heard at said hearing

Said premises being described as follows
A parcel measuring 450 feet north and south. by 500 feet east
and west and located in the southeast corner of the following described premises:
Commencing at the center post of Section Thirteen (13), Town Two (2) South, Range Three (3) East, Sylvan Township, west 20 chains and 40 links along the quarter line; thence southward along the half quarter line 13 chains and 70
links; thence north $87^{\circ}$ east 20 chains and 52 links; thence links to the place of beginning,

This parcel is located on the west side of the inte section of Old Manchester Road and M. 52 .

SYLVAN TOWNSHIP PLANNING COMMISSION


## NOTICE OF REZONING PETITION

## TAKE NOTICE that a hearing will be held on

 Sylvan Town Hall, 110 West Middle Street, Chelsea, Michigan, by the Sylvan Township Planning Commission for the purpose of holding a public hearing on thepetition of Irwin W. Steflens and Gladys Stefo petition of Irwin W. Steffens and Gladys Steffens for
the rezoning of the following described premises from the rezoning of the following described premises from
RC-Recreation-Conservation to AG-Agricultural Dis-C- Recreation-Conservation to AG-Agricultural Dis-
rict, the petition, map and supporting data is on file trict, the petition, map and supporting data is on file
in the office of the Sylvan Township Clerk and may be in the office of the Sylvan Township Clerk and may be
inspected during business hours by members of the inspected during business hours by members of the
public. All interested parties will be heard at said meet-

Said premises being described as follows
The north half of the southeast quarter, except that part
lying easterly of Sylvan Road, Section Twenty-Eight (28), Town Two (2) South, Range Three (3) East, containing

This parcel is located on the west side of Sylvan Road, between Old US-12 and Heim Road.

SYLVAN TOWNSHIP PLANNING COMMISSION


# Amendment to Sylvan Township Zoning Ordinance 

## THE TOWNSHIP OF

Section 1. That the Sylvan Township Zonin
Ordinance is hereby amended by the deletion of Section 10.04, A, Lot Area, and the substitution therefor in its place and stead of the following provision
$\qquad$ be established on any lot less than ten (10) acres in

Section 2. The remaining provisions of the Syl-
Township Zoning Ordinance and all amendments van Township Zoning Ordinance and all amendments
thereto, not inconsistent with the above, be and the same are hereby reaffirmed and ratified.

## Section 3. Th. immediate effect.

Attest: Donald Schoenberg,
Supervisor
Daniel Murphy,

A Standard Want Ad Gets Results
PUBLIC HEARING NOTICE
LYNDON TOWNSHIP
For request to rezone 10 akres of the Ropert Shears prop
erty locoted at 8312 Werkher Rd., Chelsea, Mich., Town shty locotegd of , Lyndon, County of Washtenaw from AG. Agricultural to GC - General Commercigl.
Place of meating: Lyindon Townholl
Corner pf N. Terriforial ic Townhal Date of meeting: Thursday, March 25; 1976

Legal Deseription: The south ten (io) acres of the north
east quarter of the southwest quarter o
Séction twenty- fiye (25), Lyndon
LYNDON TOWNSHIP

FINANCIAL STATEMENT

## Chelsea Community Fair Association

OLD US. 12 AND MANCHESTER RD́., CHELSEA, MICHIGAN 48 CASH RECEIPTS

CASH DISBURSEMENTS

| CASH RECEIPTS | SH DISBuR |
| :---: | :---: |
| Gates and Parking .................. $\$ 13,503.22$ | Salaries \$ $\qquad$ $5,646.05$ |
| Grandstand ............................No Charge | Office Supplies and Printing .... 320.01 |
| Midway and Concessions .......... 3,911.66 | Grandstand and Attractions .... 1,800.00 |
| Commercial Space Rentals ...... 2,114.00 |  |
| Entry Fees ........................... 1,079.25 | Ribbons and Trophies ............... 781.52 |
| Stall and Tent Rentals .............. 165.50 | Tent Rentals ...................... $\quad 728.20$ |
| State . Premiums .................. 2,004.25 | Advertising and Promotion ..... 1, $1,303.03$ |
| State '- Building and Repair .... 8,000.00 | Insurance and Taxes .............. 720.00 |
| Membership Fees .................... 25.00 | $\begin{array}{ll}\text { Maintenance and Repair .......... } & 2,235.08 \\ 5 & 444.38\end{array}$ |
| Off Season Rentals .................. 9,265.00 | New Equipment ..................... 5,211.52 |
| Donations .............................. 984.50 | Lcan Payments ..................... 15,000.00 |
| Other (Itemize) | $\begin{array}{llr}\text { Dues and Subscriptions ............ } & 15.00 \\ \text { Corporation Filing Fee ......... } & 10.00\end{array}$ |
| Kitchen Receipts ................ 9,758.47 | Other (Itemize) |
| Savings Acct. Transfer ........ 10,058.33 | Interest ............................ 1,764.57 |
| Interest Earned .................... 365.26 | Misc. ................................ 3,299.62 |
| Misc. ................................ 1,269.29 | Kitchen Expense .................. 6,134.97 |
| Steer Ticket Sales ................. 776.50 | Gate Expenses $\qquad$ |
| TOTAL RECEIPTS ........... $\$ 63,360.23$ | TOTAL DISBURSEMENTS \$60,925.85 |
| Beginning Fiscal Year Cash Balance (In | Accounts) ..............................\$ 1,263.43 |
| Plus Total Receipts (From Above) | 63,360.23 |
| Less Total Disbursements (From Above) | 60,925.85 |
| Total Ending Fiscal Year Cash Balance (In | All Accounts) ........................... $\$ 3,697.81$ |
| PREMI | MS PAID |
| FOR EXHIBITS SHOWN IN OPEN DEPARTMENTS | Other <br> 4-Wheel Drive ..................... 750.00 <br> Baby Animal Display ............ 20.50 |
| Department Name | Horseshoe Pitching .............. 10.00 |
| Dairy ................................... $\$ 119.00$ | Fair Parade ......................... 160.00 |
| Beef, .................................... 84.00 | Hobbies ............................ 138.50 |
| Sheep and Goats ...................... 115.25 | Floriculture ........................ 92.25 |
| Swine ................................... 46.50 | Ag. Exhibits ....................... 270.25 |
| Horse and Pony ...................... 277.50 | Antiques .......................... 111.50 |
| Tractor Pulling ........................ 1,225.00 | Home Economics .................. 415.00 |
| Poultry .................................. 612.75 |  |
| Rabbits ............................... 41.00 | TOTAL ............................ \$ 4,489.00 |
| Cash Premiums Paid (From Above) .. | ........................................ \$ 4,489.00 |
| Ribbons, Trophies and Other Awards Paid | 781.52 |
| TOTAL ALL PREMIUMS PAID | (from abpve) .................. \$5,270.52 |
| We, G. Poul Frisinger, President, and Edward D. Keezer we are respectively the president and secretory of the ments contoined herein on poges 1 and 2 , are actuol as required by low. It is understood that any falsifica penalty so designated in Act No. 188, Public Acts of | r. Secretary, being duly sworn depose and say that Chelsea Community Fair and that the foregoing statecosh transactions of the fiscal year period so stated, ion of such statements herein will be subject to the 921, as amended. |
|  | G. PAUL FRISINGER, President EDWARD D. KEEZER, Secretary |
| Sulscribed and sworn to before me, a Notary Public in and for soid county of Washtenow this 22 nd day of December, A.D., 1975. <br> HERMAN L. KGENN, Notary Public, Washtenow County, Michigan. My Commission Expires October 20, 1976. |  |
|  |  |

䡝$\underset{\text { Holling Pin League }}{\text { Sanding as of Marof io }}$
 Spopopies Spation
Mopder Uppers




## BOWLING NEWS



## Junior Swingers



 antastic Evive Alley Runiners
Teäm No. 10.



\section*{BRUNSWICK AUTOMATIC SCORING <br> OPEN HOURS: <br> 

## ENJOY LIFE - BOWL!

Bring the family bowling this week-end
CHELSEA LANES, Inc.
PHONE 475-8141
Senior House Leigue




$$
\begin{aligned}
& \text { Yomen's Bowling Club } \\
& \text { Standings as of Jan. } 28
\end{aligned}
$$

$$
\begin{aligned}
& \text { Kahunas Mixed } \\
& \text { Standings as of March } 14
\end{aligned}
$$

Hfy Mixes..

## Chemsean Miling palmer Ford

## Paimer Ford Washtenaw Eng Parish's Cleaner

Norris Electric
Mark. IV
Chelsea Grinding
Niles' Amway
Niles' Amway
Wolverine Ba
Kilin Exava

Norrn's Barber
Clam, sobil
Joe $\&$ Judy's.
56b; R. Hummel, 547 . L. Packerd




## - South School Notes



DAVE ROWE
 FARM RUREAU
INSURANCE

## Served from 11:30 to 1 Daily <br> MARK IV LOUNGE

1180 M-52
CHELSEA



## The trucks with all the answers

 are waitin'down at Dodge.Dodge

## NOTICE

## ANNUAL TOWNSHIP MEETING

NOTICE IS HEREBY GIVEN, That the next Annual Township Meeting of the Electors of the

## TOWNSHIP OF LYNDON

## Lyndon Township Hall

## Saturday, April 3, 1976

 ywaveduaw shall be submitted for consideration. A copy of thebudget will be open for inspection at the annual township
meeting. Signed: DORIS FUHRMANN

## NOTICE

## ANNUAL TOWNSHIP MEETING <br> NOTICE IS HEREBY GIVEN,

 That the next Annual Township Meeting of the Electors of the
## TOWWSHIP OF SYLVAN <br> County of Washtenaw, State of Michigan

 Sylvan Township Hall
## Saturday, April 3, 1976

 At such time in additional to other regular business andin accordarce with the low, abudget covering proposed
expenditures and estimated revenues of the township shall be submilted for consideration

Signed: DANIEL MURPHY
Township Clerk.


## OIL and GAS HEATING SERVICE

WARM AIR G HOT WATER HEATING SYSTEMS

COMPLETE SHEET METAL SHOP CHELSEA HEATING CO.

DOUG'S PARTY STORE 500 ANN ARBOR ST., MANCHESTER

(1)


## SPECIAL SCHOOL ELECTION

Notice of Special Election of the Qualified Electors of Chelsea School District to be held
MARCH 22, 1976
To the Qualified Electors of Said School District: ualiease Toke Notice that a special election of the qualified electors of Chelsea School Disrict, Washtenaw
and Jackson Counties, Michigan, will be held in the Large Group Instruction Room of the Dwight E. Beach Schiool on
Monday, March 22, 1976. THE POLLL OF ELECTION WILL OPEN AT 7:00 $\frac{0^{\prime} \text { CLLCCK, A.M., AND CLOSE AT } 8: 00 \text { O'CLOCK, P.M. }}{\text { The following proposition will be submitted to the }}$ MILLAGE RENEWAL PROPOSITION Shall the limitation on the amount of taxes which
may be assessed against all property in Chelsea School District, Washtenaw and Jackson Counties,
 perion of yearsidgation ingo, nincusive, for the
purpose of rroviding additional funds for operating purposes (this being a renewal of 13.5 mills for

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This Natice is given by order of the Board of Edu cation of Chelsea Schoo
son County, Michigan.

ROBERT N. SCHAFER

## School Board Briefs

14 The Chelsea Standard, Thursday, Mity 18; 1976
Two CHS Seniors Win Scholarships from EMU

## 








 tion form completed by the high is a junior at Albion. Miss Alrey
school guidance director or schol. a sophomore at the college. is
arship co-ordinator and a letter the daughter of Mr. and Mrs. of recommendation from a class-
coom teacher or the school princi-
beache Vd. Airey of 9515 Shell

| Recipients were selected Jan. 23 |
| :--- | :--- |
| ny a committee representing the |




HOURS: 10 to 6 Daily
Larry's Roadside Market

## AUCTION

JERRY JACOB - Auctioneers - CLIFF TRACY LOCATION: From Manchester, go 3 miles north on M-52 furn left on Pleasant Lake Rd. From 1-94, go 8 miles SATURDAY, MARCH 20

## Having sold the pubtic auction.

MACHINERY

| Case tractor, $730 \cdot \mathrm{~W}, 1,540 \mathrm{hrs}$. | Milkmaster milker. Milk cans. |
| :---: | :---: |
| John Deere B tractor with culti- vators. | Milk cooler, 4.can. Shearmaster clippers. |
| Case 80 combine, 7.ft. cut, PTO. | Tractor tire chains, $10 \times 38$. |
| Case 200 baler, twine tie. | Oil tank heater. |
| Case side delivery rake. | Electric brooder |
| Case Manure spreader, No. 96. | Electric heater. |
| New Idea mower, 7.ft., trailer type. | Sheep tanks.Sheep racks.Wool box. <br> Baler twine. |
| John Decre plow, 3.16, trailer type. | Platform scales. Electric motors. |
| Case double disc, 9 ft . | Scoops, forks, shovels. |
| Cultipacker. | Ladder. Rop |
| Case corn picker, one-row. | oil drum. |
| John Deere Van Brunt grain drill, seed attachment. | LIVE |
| John Deere corn planter, 2902. row. | Cross breed 42 ewes unshorn |
| One tooth harrow. |  |
| Rublecr tired wagon with flat rack. | b rams, 1 Columbia, 1 Corric. dale. |
| Rubber-tired wagon with grav ity box. Case elevator. | ANTIQUES |
| Surge milker, scamless. <br> HAY . CORN | Root chopper. Walking plow. Unloading fork, 4.tine. |
| Lar corn, 3,000 bushels, 70.1b. to bushel. | DeLaval cream separator. Cross cut saws. |
| Oats, 300 bushels. | Lard press and sausage stufler. |
| Mlxed hay, tons, 700 bales, 16 culting. | Rarrel clurn. Horse.drawn sleigh. Scythe. |
| Oat and wheat straw, 100 bales. | Wooden whec |
| Ploncer seed corn, 1 bu. 36.63 | Crocks, $22 \mathrm{2b}$.gal.; 1 20.gal. |
| TERMS: Cash day of sale. Ginny's Iunch | Not responsible for accidents. agon on grounds. |
|  |  |

## Buy any size DAIRY QUEEN SUNDAE.

 Say"Scrumpdillyishus." $\xrightarrow{c}$保 has got to be shared. So bring a riend, say "Scrumpdillyishus, and save while this grea

Benty DAIRY QUEEN* stores.
SOUTH MAIN ST., CHELSEA

200 RIVERSIDE

OPEN. 8 A.M. TO 10 P.M. DAILY. OPEN SUNDAY: A.M. TO 9 P.M.

$\star$ QUALITY PRODUCE $\star$ QUALITY MEAT $\star$ COLD BEER \& WINE $\star$ LOTTERY TICKETS $\star$ SIDES OF BEEF $\star$ FRUIT BASKETS $\star$ DRY CLEANING * PHOTO PROCESSING $\star$ VARIETY AT LOW PRICES




